

# All in Him!

## A Study in Colossians

“Watch and pray” had its beginning with \_\_\_\_\_

**Nehemiah 4:9** Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

Prayer demands \_\_\_\_\_

**Psalms 141:2** Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.

Paul didn't ask for prison doors to be opened but for \_\_\_\_\_ doors to be opened!

**1 Corinthians 16:9** For a great door and effectual is opened unto me, and there are many adversaries.

“Walk in wisdom” = don't say or do anything that would make it difficult to \_\_\_\_\_

**1 Timothy 3:7** Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

“Redeeming the time” (“kairos”) = \_\_\_\_\_

Salt is a symbol of \_\_\_\_\_

**Leviticus 2:13** And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

**Ephesians 4:29** Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

### Colossians 4:1-9 (KJV)

<sup>1</sup> Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven. <sup>2</sup> Continue in prayer, and watch in the same with thanksgiving; <sup>3</sup> Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

<sup>4</sup> That I may make it manifest, as I ought to speak. <sup>5</sup> Walk in wisdom toward them that are without, redeeming the time. <sup>6</sup> Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man. <sup>7</sup> All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellow-servant in the Lord: <sup>8</sup> Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; <sup>9</sup> With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here.

### FOUR MEN WHO STAYED

Aristarchus stayed in spite of \_\_\_\_\_

John Mark stayed in spite of \_\_\_\_\_

Jesus Justus stayed in spite of \_\_\_\_\_

Luke stayed in spite of \_\_\_\_\_

**Acts 15:37-39** And Barnabas determined to take with them John, whose surname was Mark. But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

**2 Timothy 4:11** Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.

### ONE MAN WHO PRAYED

Epaphras – loved the church

### ONE MAN WHO STRAYED

Demas – loved the world

**2 Timothy 4:10** For Demas hath forsaken me, having loved this present world ...

### “REMEMBER MY BONDS”

**Ephesians 6:20** For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

**2 Timothy 2:9** Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound.

### Colossians 4:10-18 (KJV)

<sup>10</sup> Aristarchus my fellow-prisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;) <sup>11</sup> And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me. <sup>12</sup> Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. <sup>13</sup> For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis. <sup>14</sup> Luke, the beloved physician, and Demas, greet you. <sup>15</sup> Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house. <sup>16</sup> And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea. <sup>17</sup> And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it. <sup>18</sup> The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

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