

# All in Him!

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## A Study in Colossians

One of three cities located about 100 miles inland from Ephesus – with Hierapolis and Laodicea

Paul didn't start the church in Colossae, and never even visited it – but he had heard of their faith

An outgrowth of Paul's ministry in Ephesus – they had a move of God that impacted the whole region

The false teachers in Colossae would not \_\_\_\_\_ Jesus, they would just \_\_\_\_\_ Him.

They gave Him \_\_\_\_\_ in their teaching, but didn't give Him \_\_\_\_\_.

Epaphras was one of Paul's converts in Ephesus; he returned home to start the church in Colossae

Belief determines \_\_\_\_\_.

Filled = " \_\_\_\_\_ "

**Hebrews 1:3** Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

**John 14:9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

**John 10:30** I and my Father are one.

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Firstborn doesn't refer to \_\_\_\_\_ but to \_\_\_\_\_

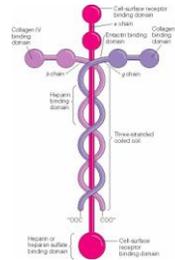
### Colossians 1:1-15 (KJV)

<sup>1</sup> Paul, an apostle of Jesus Christ by the will of God, and Timotheus our brother, <sup>2</sup> To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ. <sup>3</sup> We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, <sup>4</sup> Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, <sup>5</sup> For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; <sup>6</sup> Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: <sup>7</sup> As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; <sup>8</sup> Who also declared unto us your love in the Spirit. <sup>9</sup> For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; <sup>10</sup> That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; <sup>11</sup> Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; <sup>12</sup> Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: <sup>13</sup> Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: <sup>14</sup> In whom we have redemption through his blood, even the forgiveness of sins: <sup>15</sup> Who is the image of the invisible God, the firstborn of every creature:

Jesus was not the first person to be raised from the dead, but without His resurrection there could be no resurrection for anyone else!

"by him all things consist" (v. 17)

A protein molecule called LAMININ is the cell adhesion molecule within the human body. It is like the REBAR of the human body, the steel bars they put in concrete when they lay the foundations of buildings. It literally holds your membranes together – it is the GLUE of the human body.



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Preeminence ("philos" + "protos") = fond of \_\_\_\_\_

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Believers are not saved by Jesus' \_\_\_\_\_ but by His \_\_\_\_\_.

Colossae was located in an area that was prone to earthquakes and had been severely damaged. It would later be totally destroyed during the reign of Caesar Nero, around the time of Paul's death.

"Christ in you" is referring to the \_\_\_\_\_ because being born again is our hope of glory!

Paul puts down false doctrine not by attacking people but by lifting up Jesus Christ – over thirty times in just four chapters he uses the word "ALL" – because it's all in HIM!

### Colossians 1:16-29 (KJV)

<sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: <sup>17</sup> And he is before all things, and by him all things consist. <sup>18</sup> And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. <sup>19</sup> For it pleased the Father that in him should all fulness dwell; <sup>20</sup> And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven. <sup>21</sup> And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled <sup>22</sup> In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: <sup>23</sup> If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister; <sup>24</sup> Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church: <sup>25</sup> Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God; <sup>26</sup> Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: <sup>27</sup> To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: <sup>28</sup> Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: <sup>29</sup> Whereunto I also labour, striving according to his working, which worketh in me mightily.

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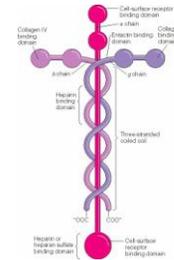
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