

## AN UNCTION FROM THE HOLY ONE

- **1 John 2:20** But ye have an unction from the Holy One, and ye know all things.
- The word “unction” actually means, “ointment that is rubbed in.” New Testament anointing was much different than Old Testament anointing. In the Old Testament, the anointing was poured out; in the New Testament, the anointing was rubbed in. Your effectiveness will never be determined by what is poured out in a single moment. It will be determined by how long you linger and soak in God’s glory.
- The anointing is always given for a specific purpose – not just to make us feel good. There are three anointings available to us:
- THE LEPER’S ANOINTING (SELF)
  - **Leviticus 14:29** And the rest of the oil that is in the priest’s hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.
  - The anointing was reserved only to anoint a priest or a king, except for the cleansing of a leper!
  - Atonement carries its own anointing! The new birth experience is an anointing that every believer possesses!
- THE PRIEST’S ANOINTING (GOD)
  - **Exodus 40:13** And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest’s office.
  - The priestly anointing was the anointing of relationship, given so a man could minister to the Lord.
  - We must internalize our desire to serve the Lord, and not depend on external stimuli to motivate us!
- THE KING’S ANOINTING (OTHERS)
  - **1 Samuel 10:1** Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?
  - Samuel is asking Saul, “What is your anointing really for? What are you going to do with it?” He leaves Saul to answer the question for himself!
  - This anointing is for others!
- The only instance in Scripture when Jesus dances was when His disciples began to use their authority to take their cities back for God!

**Luke 10:17-21** <sup>17</sup>And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. <sup>18</sup>And he said unto them, I beheld Satan as lightning fall from heaven. <sup>19</sup>Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. <sup>20</sup>Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. <sup>21</sup>In that hour Jesus rejoiced **(TO LEAP OR JUMP FOR JOY)** in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.