

## **ACTS: I WILL BUILD MY CHURCH (PART 16)**

The Antioch Church was blessed to send out history's first missionaries in Acts 13-14. Here Luke describes the ministry of PAUL in several cities:

**Acts 13:13** Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

By this point in the book of Acts, Antioch has become the central CHURCH, and Paul has become the central CHARACTER ... that's why "Barnabas and Saul" now becomes "Paul and his company" ... Barnabas has the spirit of John the Baptist ... "he must increase, I must decrease."

The team had been on the island of Cyprus, but as soon as they got back to the mainland, John Mark left them and returned to Jerusalem.

### **WHY DID JOHN MARK DESERT HIS FRIENDS?**

- Was he simply homesick?
- Was he uncomfortable among Gentile Christians?
- Was he afraid of the dangers they were facing?
- Was he unhappy Paul was leading instead of his cousin Barnabas?
- We don't know any more at this point ...

**Acts 13:14-22** But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience. The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. And about the time of forty years suffered he their manners in the wilderness. And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet. And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

Since Paul is addressing a synagogue congregation, he uses Jewish history to establish common ground with them, and then uses the Old Testament Scriptures to support his arguments.

**Acts 13:23-33** Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus: When John had first preached before his coming the baptism of repentance to all the people of Israel. And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose. Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

**Psalm 2:7** I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

**“this day have I begotten thee” = not virgin WOMB but virgin TOMB**

**Revelation 1:5** And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

**Acts 13:34-43** And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he, whom God raised again, saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you, which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you. And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

**Isaiah 55:3** Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

God had promised David that from him the Messiah would come! Because of his sin, David wasn't worthy of this promise – but God gave him SURE MERCIES!

**Psalms 16:10** For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Paul quotes the same Messianic prophecy that Peter quoted in his message on the Day of Pentecost. It was clear that it couldn't apply to David, who was dead, buried and decayed. But it did apply to Jesus!

**Habakkuk 1:5** Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

Paul quotes this Scripture to warn the Jews, lest while God is beginning to work marvelously among the Gentiles, they would miss out on it!

**The Gentiles in Antioch of Pisidia are so spiritually hungry that they are BEGGING for the Word.**

**Acts 13:44-52** And the next sabbath day came almost the whole city together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region. But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. But they shook off the dust of their feet against them, and came unto Iconium. And the disciples were filled with joy, and with the Holy Ghost.

**These Jews are ENVIIOUS that God is moving among the Gentiles!**

**Matthew 23:13** But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

**Mark 6:11** And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

**AND THE DISCIPLES WERE FILLED WITH JOY!** There will always be opposition, but we can rejoice in what God is doing regardless!