FORGIVENESS AND FORGETTING

"If you have really forgiven someone, you should be able to forget what they have done to you."

It's n	ot that God	remember, it's that He		
remember!				
W		or those whose disobedience is forgiven, hat joy for those whose sin is no longer		
Forge	etting is a function of the	; forgiving is		
funct	ion of the	_•		
Reme	embering our past failures o	auses us to		
0	express	to God		
0	extinguish	in ourselves		
0	exhibit	to others		
HOW	CAN I HANDLE MEMORIES	OF A PAST HURT?		
1.	. Do not	the memories.		
2.	. Recall your own	,		
3.	. Remember your	to forgive.		
	Realize that healing memories takes			

THE POWER OF FORGIVENESS

Part 1 – Why I Can't Forgive (Sunday Morning, September 24)

Part 2 – **Why I Shouldn't Forgive** (Wednesday Evening, September 27)

Part 3 – Why I Won't Forgive (Sunday Morning, October 1)

Part 4 – **My Choice To Forgive** (Wednesday Evening, October 4)

The Power Of Forgiveness

Part 3 — Why I Won't Forgive

Matthew 6:14-15 (NLT) If you forgive those who sin against you, your heavenly Father will forgive you. But if you refuse to forgive others, your Father will not forgive your sins.

FORGIVENESS AND REPENTANCE

"You cannot honestly forgive someone unless that person shows some remorse for what they did."

There are at least three <u>FAULTY ARGUMENTS</u> people use for demanding repentance <u>BEFORE</u> granting forgiveness:

1.	Forgiveness needs to be		
	Ephesians 2:8-9 ⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: ⁹ Not of works, lest any man should boast.		
2.	Forgiving an unrepentant person invites further		
	Romans 5:20b, 6:1-2 But where sin abounded, grace did much more abound ¹ What shall we say then? Shall we continue in sin, that grace may abound? ² God forbid. How shall we, that are dead to sin, live any longer therein?		
3.	Forgiving an unrepentant person is		
	The issue of repentance is vitally important to		
	forgiveness, but totally irrelevant to forgiveness.		
	Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners. Christ died for us.		

FORGIVENESS AND CONSEQUENCES

"If you really forgive someone, you would want that person to be released from the consequences of their actions."

e Bible clearly distinguishes bet	ween two very important words	
is my	desire to see another person suffer	
for the pain he has caused me. The Bible consistently warns against		
harboring this kind of feeling in my	heart.	
	don't try to get even. Let God take revenge. e one to take revenge and pay them back."	
is the	payment God or society might	
demand from someone because of	a wrong they have committed	
against us, or against society as a	whole.	
• <u>Isaiah 1:17 (NLT)</u> Learn to do good orphan. Fight for the rights of widows.	d. Seek justice. Help the oppressed. Defend t	
VENGEANCE	JUSTICE	
Our personal desire for retribution against our offender	The repayment another person demands from our offender	
Striving to settle the debt ourselves	Allowing someone else to settle the score	
Leads to bitterness	Leads to healing	
Why would a forgiving God (or someone to suffer consequence) 1. Consequences promote Genesis 9:6 (NKJV) Whoever shed; for in the image of God he	es for their actions? in society. sheds man's blood, by man his blood shall b	
Consequences serve as a	to others.	
<u>1 Timothy 5:20 (NLT)</u> Anyone who sins should be rebuked in front of the whole church so that others will have a proper fear of God.		
3. Consequences prevent us from	further	
3. Consequences prevent us from	- Turtifici	

closely follow your word.

FORGIVENESS AND RECONCILIATION

"If you genuinely forgive someone, you should rebuild your relationship with that person."

- <u>Matthew 5:23-24 (NLT)</u> ²³ "So if you are standing before the altar in the Temple, offering a sacrifice to God, and you suddenly remember that someone has something against you, ²⁴ leave your sacrifice there beside the altar. Go and be reconciled to that person. Then come and offer your sacrifice to God.
- <u>Psalm 133:1</u> Behold, how good and how pleasant it is for brethren to dwell together in unity!

FORGIVENESS DEPENDS UPON	N	; RECONCILIATION
DEPENDS UPON .		

- Romans 12:18 (NKJV) If it is possible, as much as depends on you, live peaceably with all men.
- <u>Amos 3:3 (NKJV)</u> Can two walk together, unless they are agreed?

Reconciliation usually involves three ingredients:

•	— admitting that we are
	responsible for the wrong that has been done to another person
•	— offering some type of compensation to the person we have wronged for the loss they suffered
•	— demonstrating a change
	in our <u>behavior</u> over a period of time toward the person we have wronged

FORGIVENESS	RECONCILIATION
It takes one person to forgive	It takes two to be reunited
Forgiving happens inside the wounded person	Reunion happens in a relationship between people
We can forgive a person who never says he is sorry	We cannot be truly reunited unless he is honestly sorry
We can forgive even if we do not trust the person who wronged us once not to wrong us again	Reunion can happen only if we can trust the person who wronged us once not to wrong us again
Forgiving has no strings attached	Reunion has several strings attached