## **The Tabernacle**

## God's Blueprint for Relationship, Part 8

<u>Exodus 25:8-9</u> And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

VERTICAL - God's Plan of SALVATION						
Brazen Altar	Blood	Death	Repentance			
Brazen Laver	Water	Burial	Baptism			
Ark of the Covenant	Spirit	Resurrection	Holy Ghost			
HORIZONTAL - God's Plan of SANCTIFICATION						
Golden Candlestick	Witness	"Me talking to others"				
Altar of Incense	Prayer	"Me talking to God"				
Table of Shewbread	Word	"God talking to me"				

A veil is a divi	der, a cover, or a separation	curtain that is			
used to	something. It acted as a				
to separate sii	nful mankind from a holy Go	d.			
mayest bring in thith	thou shalt hang up the vail under the tac er within the vail the ark of the testimony een the holy place and the most holy.	•			
	d, behold, the veil of the temple was rent ne earth did quake, and the rocks rent;	in twain from the top			
	Jesus cried with a loud voice, and gave was rent in twain from the top to the bo				
Luke 23:45 And the the midst.	e sun was darkened, and the veil of the to	emple was rent in			
Matthew, Mark	and Luke record this	but			
only John rec	ords the Jesus	s spoke.			

<u>John 19:30</u> When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

is finished: and	I he bowed his he	ad, and gave	e up the gh	ost.
<b>TELEO</b>	Artist			
	Writer			
	Servant			
	Priest			
	Merchant			
God through o	Therefore being ur Lord Jesus Chr race wherein we s	ist: By whon	n also we h	ave access by
unto the Fathe	<b>18-19</b> For through r. Now therefore your swith the saints	e are no mo	re strange	rs and foreigners,
	l <u>2</u> In whom we ha the faith of him.	ave boldness	s and acces	ss with
passed into the profession. For the feeling of o yet without sin.	ur infirmities; but	the Son of G nigh priest w was in all po come boldly	Bod, let us I hich canno ints tempte unto the th	nold fast our t be touched with ed like as we are, frone of grace, tha
the holiest by t	<b>9-20</b> Having there he blood of Jesus or us, through the	, By a new a	and living w	ay, which he hath
sure and stedfathe forerunner	<b>-20</b> Which hope wast, and which end is for us entered, of Melchisedec.	tereth into th	at within th	
A FORERUI	NNER implies ers	that there	e !	
				anital