

How to Live Like a King's Kid

The Book of Romans, Part 7

Sunday Morning, October 29, 2006

NO CONDEMNATION

Romans 8:1-2 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

CONDEMNATION CONVICTION		
Tangible sense of guilt	Tangible sense of guilt	
Because of our sin and failures	Because of our sin and failures	
Con – ""	Con – ""	
Comes from	Comes from	
us from repentance	us to repentance	
We should condemnation	We should conviction	

NO OBLIGATION

Romans 8:12-13 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

<u>Romans 13:14</u> But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Romans 8:15-17 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

I have a "	" with	Jesus	Christ!
------------	--------	-------	----------------

NO FRUSTRATION

Romans 8:26-27 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Praying in the Snirit is like praying in a

, ,	wil sould brook!			
that the de	vil can't break!			
	And we know that all things work to to them who are the called according			
Our circum	stances are not all	, but they all		
	to ach	ieve a good result!		
conformed to to many brethren	30 For whom he did foreknow, he as the image of his Son, that he might be. Moreover whom he did predestinate called, them he also justified: and who	e the firstborn among e, them he also called:		
God doesn	't predestinate	, but He does		
predestinate of individuals.				
NO SEP	<u>ARATION</u>			
(Romans 8:31)				
(Romans 8:33)	If God be for us, who can be against us? Who shall lay any thing to the charge of God's elect?			
(Romans 8:34)	Who is he that condemneth?			
(Romans 8:35)	Who shall separate us from the	love of Christ?		
angels, nor prii Nor height, noi	39 For I am persuaded, that neither ncipalities, nor powers, nor things produced the control of	esent, nor things to come, be able to separate us		
The only p	ower that can put	between		
you and Go	od is			