I never de somme change!

First United Pentecostal Church Sunday, August 19, 2001



Acts 3:1-10 ¹Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. ²And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; ³Who seeing Peter and John about to go into the temple asked an alms. ⁴And Peter, fastening his eyes upon him with John, said, Look on us. ⁵And he gave heed unto them, expecting to receive something of them. ⁶Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. ⁷And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. ⁸And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. ⁹And all the people saw him walking and praising God: ¹⁰And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

THE CRIPPLED MAN:

•	His disability wasn't his fault because	
•	He never got further than the	
•	He expected others to	
•	He was focused on	
•	He had been in the same for	many years
•	His disability was his fault because	
•	SPIRITUAL DEATH is	from
	God due to sin. Every human being is born of	crippled with
	this condition. Only	_ can cure it

Man was created by God as a three-fold being:

	the inner man; the part that knows God and will exist eternally in either Heaven or Hell; the part of man that gets saved		
	the mind; the <u>intellect</u> (thoughts and reasoning), the <u>emotions</u> (temperament, feelings, attitudes and moods), and <u>will</u> (choices, decisions and determination)		
	the outer man; the external or visible house in which man's invisible spirit and soul reside; the part which operates our five senses; the part that provides an outward witness to our inward salvation		
In a <u>SPIRITUALLY DEAD</u> person, the <u>SPIRIT</u> is alienated from God because of sin. Unless he makes a choice to change it, this is an eternal condition! Since the spirit is dead, the <u>SOUL</u> is now in charge. Led by his intellect, emotions and will, this person cannot understand spiritual concepts, for they are foreign to him. His <u>BODY</u> becomes merely a tool for acting out his lusts and passions. This man is truly "mortal," which means "death-doomed" or "Satan-ruled."			
now dwelling in the redeemer BODY is offered as a "living s	SPIRITUALLY ALIVE person, the SPIRIT is back in wship with God because of salvation. And unless he makes a ce to change it, this also is an eternal condition! Since the t is alive, the SOUL is not allowed to be in charge. There is an bing war to subjugate the natural mind and body to God's Spirit d human spirit. (Romans 6:11-13, 7:22-23, 8:13-14) His sacrifice" (Romans 12:1) to do the will of God, and not allowed in is truly "im-mortal," which means "NOT death-doomed"!		
The human	is the most awesome		
feature of the soul, for it determines your destiny!			
• In the new birth,	my repents, my		
is hantized, and	my is filled with the Holy Ghost		

<u>Romans 12:2</u> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.